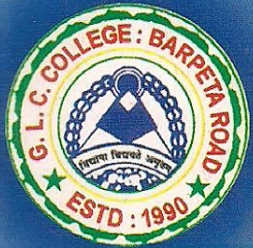




GANESH LAL CHOUDHURY COLLEGE

Barpeta Road : 781315, Barpeta, Assam
Estd. - 1990



PROSPECTUS & ACADEMIC CALENDAR

Session : 2014 - 2015

MOHAN LAL CHOUDHURY LIBRARY :

Library:

*The Woods are lovely, dark and deep,
But I have promises to keep,
And miles to go before I sleep,
And miles to go before I sleep.*

- Robert Frost



LATE MOHANLAL CHOUDHURY

DONOR OF GLC COLLEGE

MOHAN LAL CHOUDHURY LIBRARY :

Library:

GANESH LAL CHOUDHURY COLLEGE

Barpeta Road : 781315, Barpeta, Assam

Phone No. : 03666-260584

e-mail : princi84@bsnl.in

visit us at : www.glcc.ac.in



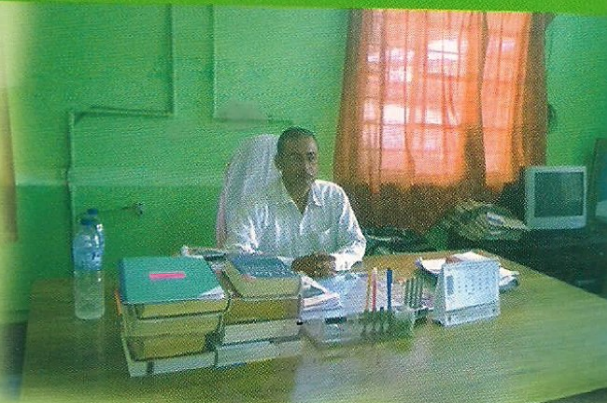
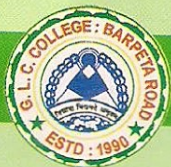
PROSPECTUS

2014-2015



MOHAN LAL CHOUDHURY LIBRARY :

Library:



1. From the Principal's Desk

Dear Freshers !

I welcome you to the beautiful world of G.L. Choudhury College! My hearty congratulations to you for succeeding in your last examinations and returning with a new found zeal and confidence to enrol yourself to the higher classes in our institution. The building and the infrastructural facilities you see around are but a reflection of the utmost sacrifice and inspiration of Late Mohan Lal Choudhury, the donor. Apart from Late Choudhury, this institution has bloomed into a popular academic institution for higher education owing to the laborious and undaunting contributions of some prominent citizens and educationists. So, its time, you gear yourself up with utmost responsibility towards this sacred institution.

*T*he motto of our college is to build a conducive academic atmosphere and to provide an all round development to the latent talent of its students. Undoubtedly, it is one of the prominent academic nerve centres for the students of Barpeta Road and its adjoining areas. It has produced a lot of Arts Graduate till date. Some of them have shined exceptionally well and are holding responsible jobs in different disciplines. While, some others have shone excellently in business. Herein lies the meticulous and hard work of the college teachers and I grab this opportunity to thank them as well.

*I*n keeping with the tradition, G.L. Choudhury College has always encouraged a cosmopolitan culture that embraces within its bosom students from all castes, creeds and communities coming from the surrounding areas and every nook and corner of the state as well. I sincerely hope that you shall go a step further in building up this cosmopolitan spirit.

*W*ith Best Wishes to all.

Sri Jagannath Barman, M.A.

Principal, i/c

G.L. Choudhury College

Barpeta Road



1. Profile of the college

Ganesh Lal Choudhury College was established at the heart of the Barpeta Road town as a co-educational institution in 1990. The foundation stone of the college building was laid on 16th March, 1990, by Sri Ashok Saikia, the then Education Commissioner, Govt. of Assam.

The college took its birth with the generous donation of Rs. 10,00,000/- (Rupees Ten Lakh only) by a prominent citizen of Barpeta Road, Aranyak, Late Mohan Lal Choudhury, in the name of his elder brother Late Ganesh Lal Choudhury. As such, the institution bears the name Ganesh Lal Choudhury College. Barpeta Road is one of the biggest commercial towns in Lower Assam. The area has an age old reputation for its cultural and socio-economic factors. Its business and farmer populace had faced great problem in acquiring higher education till then, as there was no institution for higher education in Barpeta Road and Gobardhana Block. Youths aspiring for higher education had to go out of the area, most of whom belonged to agro-based farmers and were economically handicapped. So, a group of enterprising educationists and social workers of Barpeta Road came forward and founded Ganesh Lal Choudhury College. Apart from the donation mentioned, the college has been carrying on its various developmental works through public collections, aids from local M.P.'s and M.L.A.'s LAD Fund etc. Ganesh Lal Choudhury College is now under 2(f) and 12(B) recognition of UGC as per UGC Act of 1956. The University Grant Commission has sanctioned Rs.70,00,000/- (Rupees Seventy Lakh only) and Rs. 60,00,000/- (Rupees Sixty Lakh only) for the construction of Indoor Stadium and Women's Hostel respectively under the XIIth plan period. The mission of the college is to remove the educational backwardness of the area, provide accessibility of higher education, give a standing to social needs and relevant assistance to the people of Barpeta Road.

Late Dr. Kamal Narayan Das, was the founder Principal. The college introduced H.S. and B.A. classes (Arts stream) simultaneously in 1990. G.L. Choudhury College was accorded affiliation by the university of Gauhati in 1997. The medium of instruction is Assamese and English.



Vision and Mission

Ganesh Lal Choudhury College is evolving with the intention of creating an environment where one can learn to enquire, to observe oneself and relate to the earth. It is imperative therefore, that parents and students understand and appreciate the intention of the college and actively participate in this movement.

GLC College is trying to create an environment where students can acquire

- ▶ a sense of integrity, dignity and confidence to face life's challenges.
- ▶ the capacity to make choices of future activities in consonance with one's deepest prediction.
- ▶ the intelligence to remain a sensitive human being with openness.

INTERNAL QUALITY ASSURANCE CELL (IQAC)

Chairperson :

Jagannath Barman, *Principal I/c.*

Co-ordinator :

Shri Sanjeeb Kr. Das

Members :

Dr. Jaya Biswas Kunda

Shri Purna Bahadur Chhetry

Md. Ramjan Ali

Md. Miran Hussain Choudhury

Mukut Khan

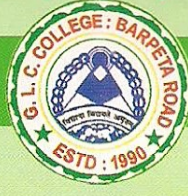
Miss Maikan Basumatary

External Experts :

Dr. Bijan Kr. Kunda

Dr. Jagadish Ch. Sarma





Committees of Ganesh Lal Choudhury College

→ Academic Council



1. President : Shri Jagannath Barman
Principal, i/c.
2. Secretary : Shri Sanjeeb Kr. Das
3. Members : Dr. Jaya Biswas Kunda
Shri Purna Bahadur Chhetry
Smt. Rupamani Kakati
Shri Santosh Kr. Saha
Md. Ramjan Ali
Salim Uddin
Md. Miran Hussain Choudhury
Mukut Khan
Smt. Nijara Thakuria
Miss Maikan Basumatary
Shri Munindra Kr. Das

→ Prospectus Sub-Committee

1. Chairperson : Dr. Jaya Biswas Kunda
2. Convenor : Miran Hussain Choudhury
3. Members : Mukut Khan
Shahidul Islam Jadid
Miss Maikan Basumatary
Shri Babul Sarkar
Shri Munindra Kr. Das

→ Admission Sub-Committee

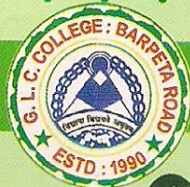
1. Chairperson : Shri Jagannath Barman
Principal, i/c.
2. Convenor : Dr. Jaya Biswas Kunda
3. Members : Shri Sanjeeb Kr. Das
Smt. Piyali Ghosh
Salim Uddin
Shri Kalyan Ch. Talukdar
Shri Ananda Ghosh
Shri Madan Mohan Brahma
Shri Hemanta Kr. Das
Miss Maikan Basumatary
Abu Suma
Rupanjit Das

→ Examination Board

1. Officer-in-charge : Shri Jagannath Barman
Principal, i/c.
2. Asstt. Officers-in-charge:
Shri Purna Bahadur Chhetry
Asstt. Prof., Deptt. of Hindi
Muslem Uddin Ahmed
Asstt. Prof., Deptt. of Education
Giasuddin Ahmed
Asstt. Prof., Deptt. of History

→ Library Committee

1. President : Shri Jagannath Barman
Principal, i/c.
2. Convenor : Shri Laba Kr. Kalita. Librarian
3. Members : Dr. Jaya Biswas Kunda
Md. Ramjan Ali
Shri Kalyan Ch. Talukdar



→ Academic Cell

Convenor : Ramjan Ali
Members : a) Dr. Jaya Biswas Kunda
b) P.B. Chhetry
c) Salim Uddin
d) Miran Hussain Choudhury
e) Muslem Uddin Ahmed
f) Maikan Basumatary

→ Extension Cell

Convenor : Kalyan Ch. Talukdar
Members : a) Dr. Jaya Biswas Kunda
b) Ramjan Ali
c) Muslem Uddin Ahmed
d) Ananda Ghosh
e) Hemanta Kr. Das
f) Munindra Kr. Das

→ Research Cell

Convenor : Dr. Jaya Biswas Kunda
Members : a) Mukut Khan
✓ b) Juthika Talukdar
c) Shahidul Islam Jadid
d) Abu Suma
e) Dr. Sonmani Das
f) Anjali Narzary

→ Parents and Guardian Cell

Convenor : Salim Uddin
Members : a) Miran Hussain Choudhury
b) Mukut Khan
c) Ananda Ghosh
d) Nijara Thakuria
e) Nripen Das
f) Tiken Ch. Das

→ Alumini Cell

Convenor : Miran Hussain Choudhury
Members : a) P.B. Chhetry
b) S.K. Saha
c) Ramjan Ali
d) Salim Uddin
e) Ananda Ghosh
f) Hemanta Kr. Das
g) Tiken Ch. Nath

→ Grievance Redressal Cell

Convenor : Maikan Basumatary
Members : a) P.B. Chetry
b) Gias Uddin Ahmed
c) Babul Sarkar
d) Two members from G.B.
e) President & Secretary
from Student's Union

→ Career Counselling Cell

Convenor : Mukut Khan
Members : a) Kalyan Ch. Talukdar
b) Shahidul Islam Jadid
c) Laba Kr. Kalita
d) Abu Suma
e) Manimala Das

→ Women Cell

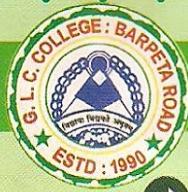
Convenor ✓ : Rupamani Kakati
Members : a) Piyali Ghosh
✓ b) Juthika Talukdar
c) Maikan Basumatary
d) Nijara Thakuria
e) Dipamani Medhi

→ Finance Cell

Convenor : Piyali Ghosh
Members : a) Miran Hussain Choudhury
b) Khanindra Kr. Nath
c) Munindra Kr. Das

→ Publication Cell

Convenor : Hemanta Kr. Das
Members : a) Dr. Jaya Biswas Kunda
✓ b) Rupamani Kakati
c) Mukut Khan
d) Kalyan Ch. Talukdar
e) Sonjay Basumatary



→ Health Cell :

Convenor : Abu Sama
 Members : a) S.K. Saha
 b) Ramjan Ali
 ✓c) Juthika Talukdar
 d) Gias Uddin Ahmed
 e) Ananda Ghosh
 f) Bireswar Mazumdar

→ Sports Cell :

Convenor : Rupanjit Das
 Members : a) Madan Mohan Brahma
 b) Babul Sarkar
 c) Nripen Das
 d) Anjali Narzary
 e) Jonil Kr. Gayary
 f) Sanjay Basumatary

→ Cultural Cell :

Convenor : Babul Sarkar
 Members : a) Dr. Sonmani Das
 b) Dipamani Medhi
 c) Rupanjit Das
 d) Nripen Das
 e) Sarojini Das

→ Community Service Cell

Convenor : Shahidul Islam Jadid
 Members : a) Khanindra Kr. Nath
 b) Madan Mohan Brahma
 c) Babul Sarkar
 d) Rupanjit Das
 e) Himashri Choudhury
 f) Manimala Das
 g) Bireswar Mazumdar

→ Diasaster Management Cell

Convenor : Khanindra Kr. Nath
 Members : a) Piyali Ghosh
 b) Salim Uddin
 c) Shahidul Islam Jadid
 d) Gias Uddin Ahmed
 e) Laba Kumar Kalita
 f) Dr. Sonmani Das

→ Diasaster Management Cell

Convenor : Khanindra Kr. Nath
 Members : a) Piyali Ghosh
 b) Salim Uddin
 c) Shahidul Islam Jadid
 d) Gias Uddin Ahmed
 e) Laba Kumar Kalita
 f) Dr. Sonmani Das

Governing Body



Dr. Kiran Ch. Bayan

President : Dr. Kiran Ch. Bayan
Secretary : Jagannath Barman,
Principal I/c.
Members : G.U. Nominees
 Dr. Bijan Kr. Kunda
 Dr. P.J. Das (G.U.)

Guardian Members

Chanakya Sarma
 Biresw Biswas

Smt. Hema Prabha Pathak

Teachers' Representative

Sanjeeb Kr. Das
 Mukut Khan

Donor Member

Nayan Lal Choudhury

Non-Teaching Staff Representative

Munindra Kr. Das

Scenic of beauty of the college



4. Courses offered

➔ A.1. Course of the study

- i) Two Years : 1) English, 2) MIL (Assamese, Bengali, Hindi, Bodo and Alternative English)
- ii) Three Years Degree Course in (Semester Course)

➔ 2. Subjects offered in Higher Secondary Course :

- 1) English, 2) MIL (Assamese, Bengali, Hindi, Bodo and Alternative English)
- 3) Economics, 4) Political Science, 5) Education, 6) History, 7) Logic & Philosophy
- 8) Assamese, 9) Anthropology 10) Environmental Education.

➔ 3. Subjects offered in Degree Course :

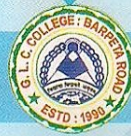
- a) First Course :
 - 1) English, 2) MIL (Assamese, Bengali, Hindi, Bodo and Alternative English) 3) Economics,
 - 4) Political Science, 5) Education, 6) History, 7) Elective Assamese 8) Philosophy, 9) Anthropology,
 - 10) Elective Bodo, 11) Environmental Studies.
- b) Major Course : (No. of Seats)
 - 1) English - 20, 2) Assamese - 35, 3) Bodo - 25 4) Hindi - 20, 5) Economics - 20,
 - 6) Political Science - 35, 7) Education - 35, 8) History - 20, 9) Philosophy - 25

➔ B. Combination of Subjects :

- a) Higher Secondary (Arts)
 - i) English and Environmental Studies are compulsory.
 - ii) A student must select one Modern Indian Language or Alternative English.
 - iii) A student must select three/four subjects out of the following :
 - a) Economics, b) Political Science, c) Education, d) History,
 - e) Logic & Philosophy/Advance Assamese, f) Anthropology.
- b) B.A. Pass Course (First & Second Semester)
 - i) English and MIL are compulsory.
 - ii) Two elective subjects stated below are to be offered :
 - a) Economics, b) Political Science, c) Education, d) History,
 - e) Elective Assamese / Elective Bodo, f) Philosophy, g) Anthropology.



| Months/ Year & Date | Class Days / Working Days/ Examination Days / Holidays | Announcements & Other Activities |
|------------------------|--|---|
| Oct-14 1 to 7 | Working Days / Class Days Sunday | |
| 8 to 14 | Working Days / Class Days Sunday | |
| 15 to 21 | Working Day / Class Day Magh Bihu and Silpi Divas (HOLIDAYS) Sunday | |
| 22 to 28 | Working Days / Class Days Saraswati Puja (HOLIDAY) Republic Day / University Foundation Day (HOLIDAY) Working Days / Class Days | |
| 29 to 31 | Working Days / Class Days | |
| 1 to 7 | Sunday Working Days / Class Days | H.S. Final Examination 2015. Examination will be held by AHSEC in February, 2015 Annual Examination of H.S. 1st Year will be held by Mid-February |
| 8 to 14 | Sunday Working Days / Class Days | |
| 15 to 21 | Sunday Working Days / Class Days | |
| 22 to 28 | Chilarai Divas (HOLIDAY) Sunday | |
| 29 to 31 | Working Day / Class Day Sunday | |
| 1 to 7 | Working Days / Class Days | |
| 8 to 14 | Working Days / Class Days | |
| 15 to 21 | Working Days / Class Days | |
| 22 to 28 | Working Days / Class Days | |
| 29 to 31 | Working Days / Class Days | |



12. Academic Calendar
(B) Semester Course - B.A. Classes
Session : July 2014 to 2015

| Months/ Year & Date | Class Days / Working Days/ Examination Days / Holidays | Academic & Other Activities |
|------------------------|---|---|
| Jul-14 | | |
| 1 to 5 | Working Days | Summer Vacation |
| 6 | Sunday | |
| 7 to 12 | Working Days | |
| 13 | Sunday | |
| 14 to 19 | Working Days | |
| 20 | Sunday | |
| 21 to 26 | Working Days | |
| 27 | Sunday | |
| 28 | Working Days | |
| 29 to 30 | Id-ul-fitre (HOLIDAYS) | |
| Aug-14 | | |
| 1 to 2 | Working Days / Class Days | Commencement of Odd semester Classes from 1st August. |
| 3 | Sunday | |
| 4 to 9 | Working Days / Class Days | |
| 10 | Sunday | |
| 11 to 14 | Working Days / Class Days | |
| 15 | Independence Days (HOLIDAY) | |
| 16 | Working Day / Class Day | |
| 17 | Sunday | |
| 18 | Janmastomi (HOLIDAY) | |
| 19 to 23 | Working Day / Class Day | |
| 24 | Sunday | |
| 25 to 26 | Working Days / Class Days | |
| 27 | Tithi of Srimanta Sankardev (HOLIDAY) | |
| 28 to 30 | Working Days / Class Days | |
| 31 | Sunday | |
| Sep-14 | | |
| 1 to 6 | Working Days / Class Days | Students Union Election of the College be held within 2 months of Completion of admission |
| 7 | Sunday | |
| 8 to 12 | Working Days / Class Days | |
| 13 | Tithi of Madhav Dev (HOLIDAY) | |
| 14 | Sunday | |
| 15 to 20 | Working Days / Class Days | |
| 21 | Sunday | |
| 22 to 27 | Working Days / Class Days | |
| 28 | Sunday | |
| 29 to 30 | Working Days / Class Days | |



| Months/ Year & Date | Class Days / Working Days/ Examination Days / Holidays | Academic & Other Activities | |
|------------------------|---|---|---|
| Oct-14 | | | |
| 1 to 7 | Duga Puja, Vijaya Dashami, Janmotsav of Srimanta Sankardev, Id-Ud-Zuha, Kati Bihu & Lakshmi Puja (HOLIDAYS) | Educational Field Trip be arranged in the first half of October | |
| 8 to 11 | Working Days / Class Days | | |
| 12 | Sunday | | |
| 13 to 18 | Working Days / Class Days | | |
| 19 | Sunday | | |
| 20 to 22 | Working Days / Class Days | | |
| 23 to 24 | Kali Puja / Dewali (HOLIDAYS) | | |
| 25 | Working Day / Class Day | | |
| 26 | Sunday | | |
| 27 to 31 | Working Days / Class Days | | |
| Nov-14 | | | |
| 1 | Working Day / Class Day | | |
| 2 | Sunday | | |
| 3 to 5 | Working Days / Class Days | | |
| 6 | Guru Nanak's Birthday (HOLIDAY) | | |
| 7 to 8 | Working Days / Class Days | | |
| 9 | Sunday | | |
| 10 to 15 | Working Days / Class Days | | |
| 16 | Sunday | | |
| 17 to 22 | Working Days / Class Days | | |
| 23 | Sunday | | |
| 24 to 29 | Working Days / Class Days | | |
| 30 | Sunday | | |
| Dec-14 | | | |
| 1 to 6 | Working Days / Class Days | | End Semester Exam be completed by 31st December |
| 7 | Sunday | | |
| 8 to 13 | Working Days / Class Days | | |
| 14 | Sunday | | |
| 15 to 20 | Working Days / Class Days | | |
| 21 | Sunday | | |
| 22 to 24 | Working Days / Class Days | | |
| 25 | Christmas Day (HOLIDAY) | | |
| 26 to 27 | Working Days / Class Days | | |
| 28 | Sunday | | |
| 29 to 31 | Working Days / Class Days | | |



| Months/ Year & Date | Class Days / Working Days/ Examination Days / Holidays | Academic & Other Activities | |
|------------------------|---|---|---|
| Jan-15 | | | |
| 1 to 3 | Working Days / Class Days | Educational Field Trip be arranged in the first half of October | |
| 4 | Sunday | | |
| 5 to 10 | Working Days / Class Days | | |
| 11 | Sunday | | |
| 12 | Working Day / Class Day | | |
| 13 to 17 | Magh Bihu and Silpi Divas (HOLIDAYS) | | |
| 18 | Sunday | | |
| 19 to 24 | Working Days / Class Days | | |
| 25 | Saraswati Puja (HOLIDAY) | | |
| 26 | Republic Day / University Foundation Day (HOLIDAY) | | |
| 27 to 31 | Working Days / Class Days | | |
| Feb-15 | | | |
| 1 | Sunday | | |
| 2 to 7 | Working Days / Class Days | | |
| 8 | Sunday | | |
| 9 to 14 | Working Days / Class Days | | |
| 15 | Sunday | | |
| 16 | Working Day / Class Day | | |
| 17 | Shiv Ratri (HOLIDAY) | | |
| 18 to 21 | Working Days / Class Days | | |
| 22 | Sunday | | |
| 23 to 28 | Working Days / Class Days | | |
| Mar-15 | | | |
| 1 | Sunday | | End Semester Exam be completed by 31st December |
| 2 to 4 | Working Days / Class Days | | |
| 5 | Holi (Dol Yatra) (HOLIDAY) | | |
| 6 to 7 | Working Days / Class Days | | |
| 8 | Sunday | | |
| 9 to 14 | Working Days / Class Days | | |
| 15 | Sunday | | |
| 16 to 21 | Working Days / Class Days | | |
| 22 | Sunday | | |
| 23 to 28 | Working Days / Class Days | | |
| 29 | Sunday | | |
| 30 to 31 | Working Days / Class Days | | |



| Months/ Year & Date | Class Days / Working Days/ Examination Days / Holidays | Academic & Other Activities |
|------------------------|---|-----------------------------|
| April ..15 | | |
| 1 to 4 | Working Days / Class Days | |
| 5 | Sunday | |
| 6 to 11 | Working Days / Class Days | |
| 12 | Sunday | |
| 13 | Working Day / Class Day | |
| 14 to 16 | Bahag Bihu (HOLIDAYS) | |
| 17 to 18 | Working Days / Class Days | |
| 19 | Sunday | |
| 20 to 25 | Working Days / Class Days | |
| 26 | Sunday | |
| 27 to 30 | Working Days / Class Days | |
| May . 15 | | |
| 1 to 2 | Working Days / Class Days | |
| 3 | Sunday | |
| 4 to 9 | Working Days / Class Days | |
| 10 | Sunday | |
| 11 to 16 | Working Days / Class Days | |
| 17 | Sunday | |
| 18 to 23 | Working Days / Class Days | |
| 24 | Sunday | |
| 25 to 31 | Working Days / Class Days | |
| June. 15 | | |
| 1 to 6 | Working Days / Class Days | |
| 7 | Sunday | |
| 8 to 13 | Working Days / Class Days | |
| 14 | Sunday | |
| 15 to 20 | Working Days / Class Days | |
| 21 | Sunday | |
| 22 to 27 | Working Days / Class Days | |
| 28 | Sunday | |
| 29 to 30 | Working Days / Class Days | |

N.B. The holidays and other activities mentioned in above are liable to change subject to the direction of G.U. and Govt. of Assam

SALIENT FEATURES

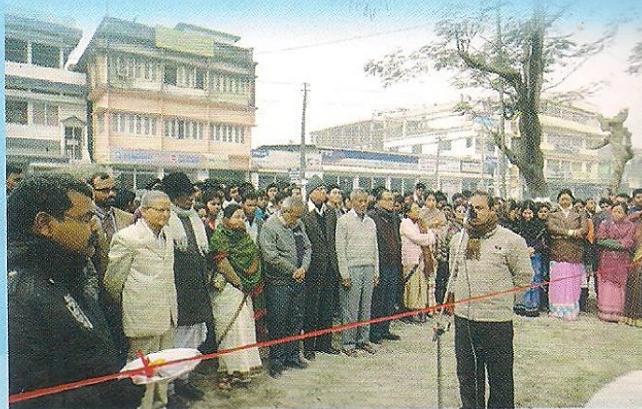
1. Summer Vacation : 1st July/2014 to 31st July/2014. Winter Vacation : 1st January/2015 to 12th January/2015
2. Admission to 1st September TDC classes be completed by 31st July/2014.
3. The classes of Odd Semester be commenced from from 1st August/2014.
4. Educational field trip be arranged in the first week of October/2014



5. Annual College Week be held within the month of January 2015.
6. Students Union Election of the college be held within 2 months of completion of admission.
7. Sessional I Exam (for Odd Semester) be completed by 1st week of Sept.2014, and Sessional II Exam for Odd Semester be completed by 2nd half of Oct.2014.
8. End Semester Exam (for Odd Semesters) be completed by 15th December/2014 and will be followed by 15 days evaluation period upto 30th Dec./2014.
9. Declaration of end Semester (for odd Semester) examination results be given within 45 days from the date of last examination day.
10. Publication of College Magazine be made before the Puja holiday.
11. Commencement of even semesters classes will be 18 January/ 2015.
12. Sessional Examination I (for even Semester) be completed by 3rd week of February, 2014 and Sessional II exams for even semester be completed by 1st half of April, 2015.
13. End Semester Examination (for even semesters) be completed by 15th June/2015 and will be followed by 15 days evaluation period.
14. Declaration of end semester (for even semesters) Examination results be given within 45 days from the date of last examination day.
15. The colleges should organize activities such as Seminar / Group Discussion etc. for I A of the students and for the teachers, suitably during the year.
16. Orientation programmes for teachers, employees of the Colleges be organized conveniently in the colleges for academic review; and the report may be submitted to the University by 2nd half of January/2015.
17. The sessional examinations in the College should be designed in such a way that the other normal classes are running smoothly.

Note :

- 1) In the event of any change in the Holidays mentioned in the Academic Calendar, the University holiday list be followed.
- 2) During evaluation period the principal will release the examination engaged for evaluation and after completion of the evaluation work the Zonal Officer concerned shall issue a release order which is to be submitted to the respective principals.
3. The examiners engaged in evaluation duties must complete his/her assigned duties within the stipulated period, failing which his/her name will be reported to the Appropriated authority for necessary action.





13. General Information of B.A. Semester System

GAUHATI UNIVERSITY

B.A. Semester System

(Important Points)

Regulation :

1. There will be six semesters covering 03 years.
2. More weightage is given to internal assessment.
Internal assessment/ evaluation=20%
External (end semester) evaluation =80%
3. There shall be atleast Two sessional exam in each semester.
4. There is provision for clearance of absent or failed papers.
5. There is provision for "Repeat" of any one of the theory papers in 1st, 2nd, 3rd, 4th Semester and may be allowed for "Betterment" of marks in one paper in 5th semester provided the student secures less than 45% of marks in that paper.

SYLLABUS :

a) Major

| Sem | Course | Total Marks | Credit | Total Cr. |
|----------------------|----------------|-------------|---------------------|-----------|
| 1st | Major | 200 | 16 | |
| | 1st Subsidiary | 75 | 6 | |
| | 2nd Subsidiary | 75 | 6 | |
| | English I | 50 | 4 | 32 |
| 2nd | Major | 200 | 16 | |
| | 1st Subsidiary | 75 | 6 | |
| | 2nd Subsidiary | 75 | 6 | |
| | English II | 50 | 4 | 32 |
| 3rd | Major | 200 | 16 | |
| | 1st Subsidiary | 100 | 8 | |
| | 2nd Subsidiary | 100 | 8 | |
| | Env. Study I | 50 | 4 | 36 |
| 4th | Major | 200 | 16 | |
| | 1st Subsidiary | 100 | 8 | |
| | 2nd Subsidiary | 100 | 8 | |
| | Env. Study II | 50 | 4 | 36 |
| 5th | Major | 450 | 36 | |
| 6th | Major | 450 | 36 | |
| Grand Total = | | 2600 | Credit = 208 | |

b) General

| Sem | Course | Total Marks | Credit | Total Cr. |
|-----|--------------|-------------|--------|-----------|
| 1st | 1st Elective | 75 | 6 | |
| | 2nd Elective | 75 | 6 | |
| | 3rd Elective | 75 | 6 | |
| | English I | 50 | 4 | 22 |



| | | | | |
|----------------------|--------------|-------------|----|---------------------|
| 2nd | 1st Elective | 75 | 6 | |
| | 2nd Elective | 75 | 6 | |
| | 3rd Elective | 75 | 6 | |
| | English II | 50 | 4 | 22 |
| 3rd | 1st Elective | 100 | 8 | |
| | 2nd Elective | 100 | 8 | |
| | 3rd Elective | 100 | 8 | |
| | Env. Sci I | 50 | 4 | 28 |
| 4th | 1st Elective | 100 | 8 | |
| | 2nd Elective | 100 | 8 | |
| | 3rd Elective | 100 | 8 | |
| | Env. Sci II | 50 | 4 | 28 |
| 5th | 1st Elective | 200 | 16 | |
| | 2nd Elective | 200 | 16 | 32 |
| 6th | 1st Elective | 200 | 16 | |
| | 2nd Elective | 200 | 16 | 32 |
| Grand Total = | | 2050 | | Credit = 164 |

In the six semester there must be atleast one paper where the students are given opportunity to apply their knowledge. The Course may be designed that students creativity is encouraged. This could be a small academic project, an advanced level practical work, literary survey on a topic, field/survey work or any other work which may induce creativity among the students.

Evaluation / Examination :

1. Examination work is compulsory for all teachers.
2. The teachers concerned are entrusted for internal evaluation.
3. The details guidelines for intrnal evaluation have been given.
4. There shall be cluster of Colleges as evaluation zones and all the major College will have evaluation zones.
5. The Principals of the Colleges shall be responsible for timely evaluation of answer scripts.
6. The existing spot evaluation syatem will continue.

N.B. The dates are subject to revision, if any the AHSEC and GU.

Achievements in 2013



Uma Saha

First Class in History
(20th Position)



Ajanta Nath

First Class in Assamese



Dolima Saha

First Class in Education



Akibul Ahmed

First Class in Education



ADMISSION FORM

H. S. I II B. A. I & II III & IV V & VI

For College Office only :

Class : HS-I HS-II B.A.-I B.A-II B.A-III

Class Roll No :

Admission Receipt No.

Date :

Session : 2014-15

1. General Information of the Applicant :

i. Examination Passed HSLC HS-I HS-II B.A. I Sem I & II B.A. II SEM III & IV B.A. III SEM V & VI

ii. Roll. No.

iii. Passing/ Appearing year

iv. Registration No. & year

v. Academic Session

| vi | Total Marks Secured | Division | Percentage |
|----|----------------------|----------------------|----------------------|
| | <input type="text"/> | <input type="text"/> | <input type="text"/> |

Recent
Passport size
Colour
Photo
3 copies

vii. Name of the Institution last attended.....
P.O.....Dist.....Pin.....

2. NAME OF THE APPLICANT (In Block Letters)

Applicant's Mobile No.....

3. Father's Name.....Occupation.....

Mother's Name.....Occupation.....

Present Address : Vill/Town.....Ward No (.....) P.O.....Pin.....

P.S.....Dist.....Name and No. of the LAC.....

.....Name and No. of GP/VCDC/Ward.....

4. Guardian's Name.....Occupation.....Relation.....

Present Address : Vill/T own.....Ward(.....), P.O..... Pin.....

P.S.....Dist.....

Guardian's Mobile No.

5. Nationality.....Religion.....Community.....

Caste : GEN SC ST OBC MOBC (Please Tick ✓)

6. Date of Birth (According to HSLC Admit Card) :

7. Married Unmarried (Please Tick in appropriate box)

8. Extra Curricular Activities : Sports Music Art (Please Tick in appropriate box)

Certificate should be produced

9. Subject taught in the class :

| For HS Course | For TDC Course | |
|--|---|--|
| <p>Compulsory</p> <input type="checkbox"/> English | <p>Compulsory</p> <input type="checkbox"/> English | <p>Major - With preference(1st,2nd,3rd)</p> <input type="checkbox"/> English |
| <p>MIL- <input type="checkbox"/> Assamese <input type="checkbox"/> Bengali <input type="checkbox"/> Hindi <input type="checkbox"/> Bodo <input type="checkbox"/> Alt. English <input type="checkbox"/> Evs. is compulsory for HS classes</p> | <p>MIL is compulsory for students without Major subjects and having Major in other than MIL subjects -</p> <p style="text-align: right;"> <input type="checkbox"/> Assamese <input type="checkbox"/> Begali <input type="checkbox"/> Hindi <input type="checkbox"/> Bodo <input type="checkbox"/> Alt. English </p> | <p><input type="checkbox"/> Assamese <input type="checkbox"/> Bodo <input type="checkbox"/> Political Science <input type="checkbox"/> Economics <input type="checkbox"/> Education <input type="checkbox"/> History <input type="checkbox"/> Philosophy <input type="checkbox"/> Hindi</p> |
| <p>Elective</p> <input type="checkbox"/> Political Science <input type="checkbox"/> Economics <input type="checkbox"/> Education <input type="checkbox"/> History <input type="checkbox"/> Anthropology <input type="checkbox"/> Adv. Assamese/ <input type="checkbox"/> Logic & Philosophy | <p>Elective</p> <input type="checkbox"/> Political Science <input type="checkbox"/> Economics <input type="checkbox"/> Education <input type="checkbox"/> El. Assamese <input type="checkbox"/> El. Bodo <input type="checkbox"/> History <input type="checkbox"/> Philosophy <input type="checkbox"/> Anthropology <input type="checkbox"/> Environmental Studies <input type="checkbox"/> (Compulsory for TDC II year only) | <p>Major students will select one elective subject.</p> |
| <p>Students will select any three/four from the elective subjects.</p> | <p>General students will select any two subject from the elective subjects.</p> | |

10. Marks secured :HSLC

| Eng. | MIL | G. Math | G. Stud. | G. Sci. | Arabic | | Elective | Add. Sub. | Total Marks | Div./ Comp. |
|------|-----|---------|----------|---------|----------|--|----------|-----------|-------------|-------------|
| | | | | | Sanskrit | | | | | |
| | | | | | | | | | | |

11. Marks secured : HS-I/HS-II

| Eng. | MIL | Elective ¹ | Elective ² | Elective ³ | Elective ⁴ | Total Marks | Div. |
|------|-----|-----------------------|-----------------------|-----------------------|-----------------------|-------------|------|
| | | | | | | | |

12. Marks secured : BA 1st year(Sem I/II)/BA 2nd year(Sem III/IV) / B.A. 3rd Year (Sem V/VI)

| SUBJECT(S) OFFERED | PAPER CREDIT | GRADE OBTAINED | GRADE POINT OBTAINED | HONOUR POINT |
|---|--------------|----------------|----------------------|--------------|
| MAJOR : () PAPER-I PAPER-II MAJOR TOTAL : GPA : | | | | |
| GENERAL : ELECTIVE-I() ELECTIVE-II() MIL() GENERAL ENGLISH/ ENVIRONMENTAL STUDIES GENERAL TOTAL : GPA : | | | | |

13. I, do hereby declare that the above information furnished by me are correct. I promise that I shall abide by all the rules and mregulations of the college failing which I will be liable to accept the punishment given by the Colleege authority.

MOHAN LAL CHOUDHURY LIBRARY :

Library:

Passport size photo. (2). Pass Certificate from the Head of the Department. (3). All Registration Certificate. (4). Certificate of Date of admission.



গোহাৰি

ইয়াৰ দ্বাৰা জি, এল, চৌধুৰী মহাবিদ্যালয়ৰ ছাত্ৰ-ছাত্ৰীৰ জ্ঞাতাৰ্থে জনোৱা হয় যে মহাবিদ্যালয় চৌহদত প্ৰযোজ্য হোৱাকৈ নিম্ন উল্লেখিত নিৰ্দেশাৱলী সমূহ নিৰ্দ্ধাৰণ কৰা হৈছে-

- ➔ মহাবিদ্যালয় চৌহদত সমবেশ(Uniform) পৰিধান নকৰাকৈ প্ৰৱেশ কৰা নিষিদ্ধ।
- ➔ মহাবিদ্যালয় চৌহদত মোবাইল ফোন(Mobile Phone) ৰ ব্যৱহাৰ নিষিদ্ধ।
- ➔ দুচকীয়া বাহনত উঠি মহাবিদ্যালয় চৌহদত প্ৰৱেশ নিষেধ।
- ➔ ছাত্ৰ-ছাত্ৰী ব্যতিৰেকে যিকোনো বাহিৰা লোকৰ কেণ্টিন(Canteen)ত প্ৰৱেশ নিষেধ।
- ➔ মহাবিদ্যালয় চৌহদত পান-মচলা, গুটুখা আদি খোৱা নিষিদ্ধ।
- ➔ মহাবিদ্যালয়ৰ দেৱাল, ডেক্স, বেঞ্চ আদিত লিখন নিষিদ্ধ।
- ➔ মহাবিদ্যালয়ৰ শ্ৰেণী সমূহ চলি থকা সময়ত অকাৰণত বাবান্দাৰে ঘূৰি ফুৰা অথবা জুম বান্ধি থকা নিষেধ।

ওপৰত উল্লেখ কৰা নিৰ্দেশাৱলীসমূহ ছাত্ৰ-ছাত্ৰীসকলক দৃঢ়ভাৱে মানি চলিবলৈ নিৰ্দেশ জাৰি কৰা হ'ল। অন্যথা নীতি-নিয়ম ভঙ্গকাৰী ছাত্ৰ-ছাত্ৰীৰ প্ৰতি মহাবিদ্যালয় কৰ্তৃপক্ষই বিহিত ব্যৱস্থা গ্ৰহণ কৰিবলৈ বাধ্য হ'ব।

ভৱদীয়

ভাৰপ্ৰাপ্ত অধ্যক্ষ

জি, এল, চি, চি



Proud to be a GLCian



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